MOJAVE DESERT AIR QUALITY MANAGEMENT DISTRICT
14306 Park Avenue Victorville, CA 92392-2310
760.245.1661 -- 800.635.4617 -- FAX 760.245.2022

INACTIVE

B002868

Inactive type Permit has no description information.

EXPIRES LAST DAY OF: NOVEMBER 2004

OWNER OF OPERATOR (Co.#87)

Commanding Officer, MCLB Barstow, CA
Box 110570 Bldg 196 Attn: Air Program Manager
Barstow, CA 92311-5050

EQUIPMENT LOCATION (Fac.#587)

USMC MCLB - Yermo Annex
USMC Logistics Base
Barstow, CA 923115013

Description:
CURING OVEN (BLDG 573, AREA 11) consisting of:

EQUIPMENT

Capacity	Equipment Description
0	Indoco Oven, Serial No 6098
0	46,20 kW, 440 Volt, three-phase heaters
0	46, 20 kW, 440 Volt, three-phase heaters
0	Recirculating air fan @ 3 BHP
0	Natural draft exhaust
0	Name plate rating: 105 kW/Btu
0	USMC Account No: 388091

CONDITIONS:

1. This curing oven shall only be operated/maintained in strict accord with manufacturer's/suppliers recommendations and/or sound engineering principles.l

Fee Schedule: 3 (b) | Rating: 105 kVA | SIC: 9711 | SCC: 99999999 | Location/UTM(Km): 512E/3861N

This permit does not authorize the emission of air contaminants in excess of those allowed by law, including Division 26 of the Health and Safety Code of the State of California and the Rules and Regulations of the District. This permit cannot be construed as permission to violate existing laws, ordinances, statutes or regulations of this or other governmental agencies. This permit must be renewed by the expiration date above. If billing for renewal fee required by Rule 301(c) is not received by expiration date above, please contact the District.

Commanding Officer, MCLB Barstow, CA
Box 110570 Attn: Air Program Manager
Barstow, CA 92311-5050

By: **COPY**
Brad Poiriez
Executive Director

UNOFFICIAL

2. A log shall be maintained of any VOC emissions that are emitted from this equipment which contains as a minimum:
a. Date that there are VOC emissions.
b. Type of material being cured or dried.
c. Total amount of VOC's generated.

3. The log shall be maintained on-site for at least five (5) years and be made available to District, State or Federal personnel upon request.