



MOJAVE DESERT AIR QUALITY MANAGEMENT DISTRICT

14306 Park Avenue Victorville, CA 92392-2310
760.245.1661 -- 800.635.4617 -- FAX 760.245.2022

INACTIVE

T005118

Inactive type Permit has no description information.

EXPIRES LAST DAY OF: NOVEMBER 2011

OWNER OF OPERATOR (Co.#87)

Commanding Officer, MCLB Barstow, CA
Box 110570 Bldg 196 Attn: Air Program Manager
Barstow, CA 92311-5050

EQUIPMENT LOCATION (Fac.#587)

USMC MCLB - Yermo Annex
USMC Logistics Base
Barstow, CA 923115013

Description:

UNDERGROUND STORAGE TANK consisting of: a Double walled FRP tank whose diameter is 10 ft and length is 73.3 ft. The capacity of this tank is 40,000 gallons. The tank will hold diesel No. 2 fuel for back up supply to heat plant No. 5. The tank will be designated 574 RT-1 by the Marine Corp/Barstow and will be west of Building 574 in the Yermo Annex.

CONDITIONS:

1. This equipment shall be installed, operated and maintained in strict accordance with those recommendations of the manufacturer/supplier and/or sound engineering principles, which produce the minimum emissions of contaminants.
2. The owner/operator (o/o) shall maintain a daily operational log (for each day the equipment is in operation), which delineates the dates of filling, volume and additions and dates of maintenance and repair of this unit. The log shall be maintained current, on-site for 5 years and provided to District, State or Federal personnel on request.

Fee Schedule: 5 (b)

Rating: 40000 gallons

SIC: 9711

SCC: 40400413

Location/UTM(Km):
512E/3861N

This permit does not authorize the emission of air contaminants in excess of those allowed by law, including Division 26 of the Health and Safety Code of the State of California and the Rules and Regulations of the District. This permit cannot be construed as permission to violate existing laws, ordinances, statutes or regulations of this or other governmental agencies. This permit must be renewed by the expiration date above. If billing for renewal fee required by Rule 301(c) is not received by expiration date above, please contact the District.

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By: **COPY**
Brad Poiriez
Executive Director